



2008-2009

LIONS CLUB OFFICER REPORT FORM

MUST BE POSTMARKED ON OR BEFORE APRIL 30TH TO BE CONSIDERED ON TIME

Information for MD19 Roster & Going Visiting Publications

Sending the PU101 (Lions Clubs International's form) to the MD19 Office will not take the place of this form.

SEND TO: MD19 LIONS OFFICE
P.O. BOX 66
BELLINGHAM, WA 98227

MAKE A COPY AND SEND TO YOUR ZONE CHAIRPERSON and CURRENT VDG

You can download and use the form on the MD19 website - see letter

TYPE OR PRINT CAREFULLY AND IN COMPLETE DETAIL

NAME OF CLUB _____ DISTRICT/ZONE _____
CLUB NUMBER _____ (Four or Six digit number from Monthly Membership Report)
MEETING PLACE _____ DAY OF THE WEEK _____
TIME OF MEETING _____ A.M. P.M check only one: WEEKLY 1ST & 3RD 2ND & 4TH
ADDRESS _____

(Fill in spaces below only if club has more than one meeting time etc.)

MEETING PLACE _____ DAY OF THE WEEK _____
TIME OF MEETING _____ A.M. P.M. check only one: WEEKLY 1ST & 3RD 2ND & 4TH
ADDRESS _____

Our Club meets in July & August on the following dates: _____

ACTIVITES SPONSORED: LIONESS CLUB _____ (NAME)
LEO CLUB _____ (NAME)
(ADVISOR for LEO Club, Please include phone number)

Please check with incoming officers to make sure the addresses below are correct as this is where the MD19 Office will send all club correspondence.

PRESIDENT:

NAME _____
MAILING ADDRESS _____
CITY _____
STATE / PROVINCE, ZIP / POSTAL CODE _____
(AREA CODE) (RESIDENCE PHONE) _____
(AREA CODE) (BUSINESS PHONE) _____
(AREA CODE) (FAX) _____
E-MAIL ADDRESS _____

SECRETARY:

NAME _____
MAILING ADDRESS _____
CITY _____
STATE / PROVINCE, ZIP / POSTAL CODE _____
(AREA CODE) (RESIDENCE PHONE) _____
(AREA CODE) (BUSINESS PHONE) _____
(AREA CODE) (FAX) _____
E-MAIL ADDRESS _____

TREASURER:

NAME _____
MAILING ADDRESS _____
CITY _____
STATE / PROVINCE, ZIP / POSTAL CODE _____
(AREA CODE) (RESIDENCE PHONE) _____
(AREA CODE) (BUSINESS PHONE) _____
(AREA CODE) (FAX) _____
E-MAIL ADDRESS _____

MEMBERSHIP DIRECTOR

NAME _____
MAILING ADDRESS _____
CITY _____
STATE / PROVINCE, ZIP / POSTAL CODE _____
(AREA CODE) (RESIDENCE PHONE) _____
(AREA CODE) (BUSINESS PHONE) _____
(AREA CODE) (FAX) _____
E-MAIL ADDRESS _____

RETENTION CHAIRPERSON

NAME _____
MAILING ADDRESS _____
CITY _____
STATE / PROVINCE, ZIP / POSTAL CODE _____
(AREA CODE) (RESIDENCE PHONE) _____
(AREA CODE) (BUSINESS PHONE) _____
(AREA CODE) (FAX) _____
E-MAIL ADDRESS _____

BULLETIN EDITOR (for MD19 Bulletin)

NAME _____
MAILING ADDRESS _____
CITY _____
STATE / PROVINCE, ZIP / POSTAL CODE _____
(AREA CODE) (RESIDENCE PHONE) _____
(AREA CODE) (BUSINESS PHONE) _____
(AREA CODE) (FAX) _____
E-MAIL ADDRESS _____

PLEASE GIVE THE NAMES, ADDRESSES, PHONE NUMBERS WITH AREA CODES AND EMAILS OF ANY PAST DISTRICT GOVERNORS, PAST COUNCIL CHAIRPERSONS, AND PAST INTERNATIONAL DIRECTORS (AND THEIR SPOUSES) WHO ARE MEMBERS OF YOUR CLUB (use back of form if necessary):

